

THE PARISH OF OUR MOST HOLY REDEEMER,
CLERKENWELL



Mass
In time of Coronavirus

The Introductory Rites

All stand when the bell rings.

The people make the Sign of the Cross as the Priest says,

Priest ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Priest The Lord be with you.

All **And also with you.**

The Priest introduces the Mass and invites the people to call to mind their sins.

All **A**LMIGHTY GOD, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
all strike their breast through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us,

**forgive us all that is past and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Priest May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life.

All **Amen.**

KYRIE ELEISON *is said.*

Lord, have mercy. *or* Kyrie eleison.

Christ, have mercy. Christe eleison.

Lord, have mercy. Kyrie eleison.

§ *GLORIA IN EXCELSIS is said, except in Advent and Lent.*

All **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sins of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

¶ COLLECT

The Priest introduces the COLLECT saying, 'Let us pray'. He then sings the Collect, to which all respond,
All **Amen.**

All sit.

The Liturgy of the Word

There follow two readings from Sacred Scripture, and a Psalm. The texts of all the readings may be found at the link on the front page of our website.

¶ FIRST READING

At the end of the reading, the reader says,

Reader This is the word of the Lord. *All* **Thanks be to God.**

¶ RESPONSORIAL PSALM

The reader says the response all then repeat it.

¶ EPISTLE

Reader This is the word of the Lord. *All* **Thanks be to God.**

All stand for the proclamation of the Gospel.

¶ Sequence

On Pentecost Sunday a sequence precedes the Gospel.

¶ GOSPEL ACCLAMATION

Alleluia, alleluia.

The Priest reads a verse from Scripture, and all respond,

All **Alleluia.**

¶ GOSPEL

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

The Priest proclaims the Gospel. At the end,

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

¶ SERMON

All sit for the SERMON.

All stand to recite the NICENE CREED.

¶ NICENE CREED

WE believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
all bow **was incarnate from the Holy Spirit and the Virgin Mary and was made man.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins,
✠ We look for the resurrection of the dead, and the life of the world to come.
Amen.

All remain standing.

¶ INTERCESSIONS

The Priest introduces the Intercessions.

After each petition is said,

	Lord, in your mercy;	<i>or</i>	Lord, hear us.
<i>All</i>	Hear our prayer.	<i>All</i>	Lord, graciously hear us.

After the petition for the faithful departed, there is said,

	✠ Rest eternal grant unto them, O Lord.		
<i>All</i>	And let light perpetual shine upon them.		
	May they rest in peace.	<i>All</i>	Amen.

The intercessor invites the people to join their prayers with those of the saints, and of the Blessed Virgin Mary, saying,

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

The Priest concludes the Intercessions with a Collect, to which all respond,

All Amen.

The Liturgy of the Eucharist

Bread and wine are brought, and the Altar is prepared for the Liturgy of the Eucharist.

Priest Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Priest reads the PRAYER OVER THE OFFERINGS, to which all respond,

All **Amen.**

♩ EUCHARISTIC PRAYER



Priest The Lord be with you.



All And al - so with you.



Priest Li - ft up your hea -rts.



All We lift them to the Lo - rd.



Priest Let us give thanks to the Lord our God.



All It is right to give thanks and prai - se.

The Priest continues with the Preface, at the end of which all say,

**Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

*** Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Kneel if you are able.

The Priest continues the Eucharistic Prayer. First he invokes the Holy Spirit to sanctify the offerings of bread and wine, a bell is rung, and then he recalls the Lord's actions the night before he died.

After the Consecration a bell is rung as the Priest shows the people the consecrated Host and Chalice.

He then says,

Priest Great is the mystery of faith.



All Christ has died, Christ is ris - en, Christ will come ag - ain.

The Priest continues the Eucharistic Prayer, which concludes,



Priest ...for ev - er and e - ver. All A - men.

All stand as the Priest introduces the LORD'S PRAYER.

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.



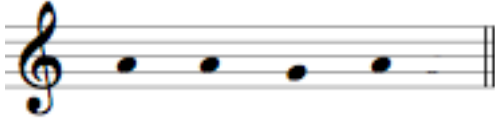
All For the king-dom, the power and the glo-ry are yours now and for ev-er.

Priest Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
Look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.



All **A-men.**

Priest The Peace of the Lord be with you always.



All **And also with you.**

All **Lamb of God, you take away the sins of the world: have mercy on us.**
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Kneel if you are able.

The Priest shows the consecrated Host to the people saying,

Priest ✠ Behold the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word, and I shall be healed.

The Priest receives Communion and then reads the Communio, a verse from Scripture.

☪ SPIRITUAL COMMUNION

MY JESUS,
I believe that you
are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment
receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.

¶ POST COMMUNION

Please stand as the Priest introduces the Post Communion with the words, 'Let us pray'. He sings the prayer and all respond,

All **Amen.**

The Concluding Rites

¶ BLESSING & DISMISSAL

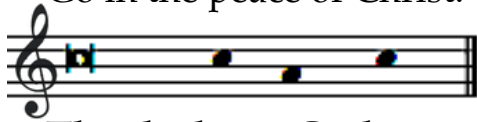
Priest **T**HE LORD be with you.
All **And also with you.**

*If a Solemn Blessing is given the Priest or Deacon says,
Bow down for the blessing.*

Three short prayers follow, the people responding, 'Amen' each time.

<i>Priest</i> May Almighty God bless you, <i>or</i> <i>Priest</i> And the blessing of God almighty,	
✠ the Father, and the Son,	✠ the Father, the Son, and the Holy Spirit,
and the Holy Spirit.	be among you and remain with you always.
<i>All</i> Amen.	<i>All</i> Amen.

Deacon Go in the peace of Christ.



All **Thanks be to God.**

¶ RECESSIONAL HYMN AND ANTHEM TO OUR LADY

See overleaf for -

From Advent to Christmas: ALMA REDEMPTORIS.

Christmas to Candlemas: THE ANGELUS.

From Candlemas to Lent: AVE REGINA CÆLORUM.

From Trinity to Advent: SALVE REGINA.

From Trinity to Advent:

The Sacred Ministers and servers go in procession to the Altar of Our Lady of Walsingham, as SALVE REGINA is said.

SALVE, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.

**Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.**

**Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;**

**Et Jesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.**

O clemens, O pia, O dulcis Virgo Maria.

*Hail, Holy Queen, Mother of Mercy,
hail our life, our sweetness and our hope.*

*To thee do we cry, poor banished
children of Eve; to thee do we sigh,
mourning and weeping in this vale of tears.*

*Turn then, most gracious advocate,
Thine eyes of mercy towards us;*

*and after this our exile, show unto us
the blessed fruit of thy womb, Jesus.*

O clement, O loving, O sweet Virgin Mary.

Priest Pray for us, O holy Mother of God.

All **That we may be made worth of the promises of Christ.**

Priest Let us pray.

ALMIGHTY, everlasting God,
who, by the co-operation of the Holy Spirit,
didst prepare the body and soul of the glorious Virgin Mary
to become a dwelling meet for thy Son:
grant that, as we rejoice in her commemoration,
so by her gracious intercession
we may be delivered from present evils and from everlasting death.
Through Christ our Lord.

All **Amen.**

A PRAYER FOR PRIVATE USE AFTER MASS

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy passion:

Grant us so to venerate the sacred mysteries of thy Body and Blood,
that we may ever perceive within ourselves thy fruit of thy redemption,
who livest and reignest with the Father and the Holy Ghost,
ever one God, world without end. Amen.

From Advent to Christmas:

The Sacred Ministers go in procession to the Altar of Our Lady of Walsingham, during which is sung the anthem ALMA REDEMPTORIS MATER.

MOTHER of Christ, hear thou thy people's cry,
Star of the deep, and portal of the sky,
Mother of him who thee from nothing made,
Sinking we strive, and call to thee for aid.
O, by that joy which Gabriel brought to thee,
Thou Virgin first and last, let us thy mercy see.

The Priest censes the image of Our Lady of Walsingham, and then sings,

The Angel of the Lord brought tidings unto Mary.

All **And she conceived by the Holy Ghost.**

The Priest introduces the COLLECT singing, 'Let us pray'.

He then sings the Collect, to which all respond,

All **Amen.**

From Christmas to Candlemas:

The Sacred Ministers go in procession to the Crib. The ANGELUS is then said.

Priest **T**HE Angel of the Lord brought tidings unto Mary,
All **And she conceived by the Holy Ghost.**

Priest Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

All **Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

Priest Behold the handmaid of the Lord.

All **Be it unto me according to thy word.**

Priest Hail Mary, full of grace...

All bow *Priest* And the Word was made flesh,

All **And dwelt among us.**

Priest Hail Mary, full of grace...

Priest Pray for us, O holy Mother of God.

All **That we may be made worthy of the promises of Christ.**

Priest Let us pray.

POUR forth, we beseech thee, O Lord,
thy grace into our hearts,
that, as we have known the Incarnation
of thy Son, Jesus Christ, by the message of an angel,
✠ so, by his cross and passion,
we may be brought to the glory of his resurrection,
through the same Christ our Lord.

All **Amen.**

From Candlemas to Lent:

The Sacred Ministers and servers go in procession to the Altar of Our Lady of Walsingham, as AVE REGINA CÆLORUM is said.

HAIL, O Queen of Heaven enthroned!
Hail by Angels mistress owned:
Root of Jesse, Gate of Morn
Whence the world's true light was born!
Glorious Virgin, joy to thee,
Loveliest whom in heaven they see,
Fairest thou where all are fair!
Plead with Christ our sins to spare.

*Ave Regina Cælorum,
Ave, Domina Angelorum:
Salve, radix, salve, porta
Ex qua mundo lux est orta:
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, o valde decora,
Et pro nobis Christum exora.*

Priest Vouchsafe that I may praise thee, O sacred Virgin.

All **Give me strength against thine enemies.**

Priest Let us pray.

GRANT, O merciful God, support to our frailty:
that we who commemorate the Holy Mother of God
may, by the help of her intercession,
arise from our iniquities.

Through the same Christ our Lord.

All **Amen.**
